



香港房屋經理學會  
The Hong Kong Institute of Housing

英國特許房屋經理學會亞太分會  
Chartered Institute of Housing Asian Pacific Branch



3 September 2009

Dear Members

**Joint Annual Dinner 2009**  
**Chartered Institute of Housing Asian Pacific Branch**  
**The Hong Kong Institute of Housing**

It gives us great pleasure to announce that the Joint Annual Dinner 2009 of Chartered Institute of Housing Asian Pacific Branch and The Hong Kong Institute of Housing is scheduled to take place as follows:

- Date : Friday, 30 October 2009
- Time : 18:30 (Pre-dinner cocktail), 20:00 (Dinner)
- Venue : Grand Ballroom I-III, Level 6  
Royal Plaza Hotel  
193 Prince Edward Road West  
Kowloon
- Guest of Honour : Mr Edward Yau, JP  
Secretary for the Environment  
Environment Bureau
- Admission Fee : HK\$600.00 per head (including pre-dinner cocktail)
- CPD Units : 3 CPD Units wherever applicable

You are cordially invited to take part in this memorable event by completing and returning the attached registration form together with your cheque payment **before 23 September 2009**. We look forward to seeing all of you on this occasion.

Yours sincerely

Poon Yuen Fong, Sanford  
Chairman  
Chartered Institute of Housing  
Asian Pacific Branch

Chan Sai Lun, Henry  
President  
The Hong Kong Institute of Housing

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Units 2709-11  
Shui On Centre  
6-8 Harbour Road  
Wanchai, Hong Kong

Tel.: 2356 8680 / 2544 3111  
Fax: 2356 7332 / 2544 3112

**Registration Form**

I/We will attend the Joint Annual Dinner 2009 of my/our Institutes to be held on Friday, 30 October 2009 at Royal Plaza Hotel.

Enclosed please find my/our cheque no.(s) \_\_\_\_\_ for the amount of HK\$ \_\_\_\_\_ (HK\$600.00 x \_\_\_\_\_) payable to “**The Hong Kong Institute of Housing**” for your necessary action. Please indicate if you are a vegetarian.

Details of other participants are as follows:

<u>Full Name</u>	<u>Membership No.</u>	<u>Company</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

*(Please continue on a separate sheet if required.)*

Name in English \_\_\_\_\_ Membership No. \_\_\_\_\_  
Contact Tel. No. \_\_\_\_\_ Fax No. \_\_\_\_\_  
Email \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\* Please reply before 23 September 2009 \*\***